

| Application Fee                 | \$125.00                   | One Fee Only<br>Total             |   |
|---------------------------------|----------------------------|-----------------------------------|---|
| Background<br>Screening<br>Fee  | \$125.00<br>each<br>person | Each Purchaser(s) All Occupant(s) |   |
| Copy of<br>Contract or<br>Lease | Attach                     |                                   | = |
| Date of Estimated Closing?      | 11                         |                                   |   |

CHECK ONLY: Payable to- Lakeridge Greens HOA All Fees may be contained in one check

| Pet Approval Requirements:   | Max. 1 Dog/ < 25lbs Current Vet Certificate Stating Breed, Age, Current Weight & Expected Weight at Full Growth Cats <2 Maximum Picture Record Required |  |
|--|---|--|
| All Application Package Paperwork Filled Out Completely? Signed by all parties? Dated?           | Purchaser(s)  |  |
| Background Screening Form Completed? Legible? Signed? Dated? for EACH Purchaser and/or Occupant? | Purchasers(s) Occupant(s)   |  |
| Valid Copy of Driver's License Valid Copy of Vehicle Registrations                               | Purchaser(s)/Occupant(s) Purchaser(s)/Occupant(s)   |  |

Please submit completed paperwork to the address indicated below by mail or delivery.

Questions??? <u>lakeridgegreenshoa@gmail.com</u>
6824 Sun River Road, Boynton Beach, Florida 33437



### **RESALE / RENTAL APPLICATION**

| Purchase/Lease Property Address:   |  |
|--|--|
| Seller(s)/Landlord(s) Name(s):   |  |
| Purchaser(s)/Tenant(s) Name(s):  |  |
| Telephone Number(s):   | Email Address(s):  |
| Please attach a complete legible copy of the as a copy of Purchaser(s) Driver License(s)   | Contact of Sale / Lease Agreement to this Application, as well   |
| REALTOR FOR SELLER   | REALTOR FOR PURCHASE   |
| Name   | Name   |
| Company  | Company  |
| Email  | Email  |
| Phone  | Phone  |
| MUST BE PROVIDED TO PURCHASER AT TO<br>PURCHASER WITH AN ENTIRE SET OF<br>GOVERNING DOCUMENTS. ALL SELLERS<br>LISTING HOME TO PROVIDE TO LISTING RE<br>AND TO PROVIDE TO PURCHASER(S) AT<br>RESPONSIBILITY OF THE HOMEOWNERS A | DOCUMENTS, CLUBHOUSE ENTRY KEY FOBS AND/OR CARDS IME OF CLOSING. ALL SELLER(S) ARE REQUIRED TO PROVIDING THE LAKERIDGE GREENS HOMEOWNERS ASSOCIATION MUST HAVE THESE DOCUMENTS READILY AVAILABLE UPONT ALTOR FOR INFORMATIONAL PURPOSES FOR SALE INQUIRIES CLOSING THE ABOVE REFERENCED ITEMS ARE NOT THE ASSOCIATION TO PROVIDE TO SELLERS, REALTORS OR NEW CKNOWLEDGE THE ABOVE WRITTEN STATEMENT. |
| Seller(s) Signature  | Purchaser(s) Signature   |
| Seller(s) Signature  | Purchaser(s) Signature   |
| Dated:   | Dated:   |



APPLICANT'S SIGNATURE \_

# Lakeridge Greens HOA Application

| APPLICANTS                                      | PERSONAL INF   | ORMATION   |  |                                   |                     |
|---|--|--|--|-----------------------------------|---------------------|
| FIRST NAME                                      |  | MIDDLE   |  | LAST                              |                     |
|   |  |  |  |                                   |                     |
| DATE OF BIRTH                                   |  | MARITAL STATUS   |  | DRIVERS LICENS                    | E#                  |
|   |  |  |  | STATE                             |                     |
| HOME PHONE #                                    |  | CELL PHONE #   |  | WORK PHONE #                      |                     |
|   |  |  |  |                                   |                     |
| PRESENT HOME                                    | ADDRESS  | CITY / STATE   |  | EMAIL                             |                     |
| PROPERTY IN                                     | IFORMATION   |  |  |                                   |                     |
| Lakeridge Greens                                |  |  |  |                                   |                     |
| Property (SELLEF                                | R) Owner's Name:                                       |  |  |                                   |                     |
| (SELLER)Realtor                                 | 's Name / Phone #/ <mark>El</mark>                     | MAIL:  |  |                                   |                     |
| F   |  |  |  |                                   |                     |
| PROPOSED C                                      | CCUPANTS   |  |  | T                                 |                     |
| NAME  |  | RELATIONSHIP   |  | DATE OF BIRTH                     |                     |
| NAME  |  | RELATIONSHIP   |  | DATE OF BIRTH                     |                     |
| NAME  |  | RELATIONSHIP   |  | DATE OF BIRTH                     |                     |
| DOG WILL BE RI<br>WHICH STATES<br>SHOULD ALSO I | EQUIRED TO HAVE<br>THE BREED, AGE,<br>BE PROVIDED WITH | SDENTS MOVING INTA PET CERTIFICATE WEIGHT AND EXPECT APPLICATION PAPER OG LIMIT - STRICE | COMPLETED BY A<br>TED WEIGHT OF Y<br>ERWORK. | LICENSED VETER<br>OUR DOG. A CURR | NARIAN<br>ENT PHOTO |
| NAME  | EI(S) - ONE D  | TYPE/BREED   | JI ZOLBO UK UI                               | WEIGHT                            | III Z PLEASE        |
|   |  |  |  |                                   |                     |
| NAME  |  | TYPE/BREED   |  | WEIGHT                            |                     |
| VEHICLE(S) II                                   | NFORMATION -   | NO COMMERCIA   | L VEHICLES OR                                | PICKUP TRUCK                      | S PERMITTED         |
| MAKE  | MODEL  | YEAR   | COLOR  | PLATE#                            | STATE               |
| MAKE  | MODEL  | YEAR   | COLOR  | PLATE #                           | STATE               |
|   |  |  | .I   |                                   |                     |



### **Governing Documents** Rules & Regulations Acknowledgement

| To:<br>Re:   | Lakeridge Greens Homeowners Association  | on                               |
|--------------|--|----------------------------------|
| l/We         | 9,   | ,                                |
| Gove<br>agre | e received a copy of the Lakeridge Gree<br>erning Documents along with the Assoc<br>e to abide by all as noted and required<br>neowners Association. | ciation Rules & Regulations, and |
| <br>Print    | Name   | Date                             |
| Sign         | ature  | Date                             |
| Print        | Name   | Date                             |
| <br>Sign     | ature  | Date                             |

## Fair Housing Exemption Act Certification

In order to maintain our status as a community in compliance with the Fair Housing Exemption Act, the Association must maintain a current certification of the percentage of age compliant residential units within our community.

Please complete the Registration form below and return it to the Lakeridge Greens Clubhouse office along with <u>A COPY OF A VALID LEGAL IDENTIFICATION</u> form proving the age of the compliant resident, such as a drivers license, passport, birth certificate, military ID or any legal document that establishes your name and date of birth.

We appreciate your promptness and cooperation. If you require assistance, you may contact the on-site administrator.

| ······ DETACH FOR FILING | <br> |  |
|--------------------------|------|--|

#### **FAIR HOUSING ACT REGISTRATION**

Please complete the following and return to the Lakeridge Greens Clubhouse Office along with a copy of the legal identification attached proving the age of the compliant resident

| Print the name of the Age Compliant Resident:                     |  |
|---|--|
| Address of the unit:  |  |
| Please state the type of document you have used to prove the age: |  |
| Signature of age compliant resident: Date:                        |  |



# Lakeridge Greens Homeowners Association, Inc. Background Check - Release Authorization

I hereby authorize your company or any agent of your company, to contact any of my references, previous employers, companies, credit bureaus, corporations, law enforcement agencies, persons and educational institutions to supply any information concerning my background and criminal History. I also hereby release any of the above from liability, including the managing agent for the above, from responsibility arising from their doing so. Applicant acknowledges that false information herein may constitute grounds for rejection of this application, termination of right of occupancy and/or forfeiture of deposit and may constitute a criminal offense under the laws of this state. I believe to the best of my knowledge that all information I have provided is accurate and that I fully understand the terms of this release.

Photocopies of this authorization form may be made to facilitate multiple inquiries. In the event you do receive a photocopy of this authorization, it should be treated as an original and the requested information should be release to facilitate my/our application for residency.

| Applicant Name:         | •                |   |
|-------------------------|------------------|---|
| Street Address:         |                  |   |
| City/State/Zip:         |                  |   |
| Social Security #:      | Date of Birth:// |   |
| Sex:                    |                  |   |
| Applicant Signature:    | Date://          | _ |
| Co-Applicant Name:      |                  |   |
| Street Address:         |                  |   |
| City/State/Zip:         | ,                |   |
| Social Security #:      | Date of Birth:// |   |
| Sex:                    |                  |   |
| Co-Applicant Signature: | Date: / /        |   |